

NORTHEAST ALABAMA DEBATE AND PUBLIC SPEAKING LEAGUE

Registration Form

School Name: [] Division (HS/MS): []

Coach's Name: [] Phone Number: []

Email Address: []

Event Attending (Please choose one): [] February 11, 2020 [] March 10, 2019

Disclaimer: Due to scheduling conflicts, students will not be able to participate in both the public speaking and debate events.

Debate Names:

Public Speaking Names:

TEAM 1 []

[]

[]

TEAM 2 []

[]

[]

[]

TEAM 3 []

[]

[]

[]

TEAM 4 []

[]

[]

Judge 1: _____

Email Address: _____

Judge 2: _____

Email Address: _____

Judge 3: _____

Email Address: _____