Jacksonville State University

Graduate Application for Admission
COLLEGE OF GRADUATE STUDIES
700 Pelham Road North
Jacksonville, Alabama 36265-1602
(256) 782-5329 or 1-800-231-5291; Fax: (256) 782-5321

A $35 non-refundable fee must accompany this application. (No fee waivers accepted) Make check or money order payable to JSU.

SS# _______________________________________

Full Legal Name ________________________________________________________________

Last First Middle/Maiden

Name under which you were last enrolled if different from above ___________________________________________

Last First Middle/Maiden

Present Mailing Address _____________________________________________________________ Street/RFD
City __________________________ State__________ Zip__________ County__________

Permanent Home Address ____________________________________________________________ Street/RFD (Post office box number not acceptable)
City __________________________ State__________ Zip__________ County__________

Home Phone Number (____) __________________ Work Phone Number (____) ___________ E-mail Address____________________________

Date of Birth ______ / ______ / ______ Sex: ( ) Female ( ) Male

Male students who are United States citizens or U.S. permanent residents between the ages of 18-25 are required to register with Selective Service. If this applies to you, have you registered with Selective Service: ( ) Yes ( ) No

What is your ethnicity ( ) Hispanic or Latino ( ) Not Hispanic or Latino

What is your race? Mark one or more races. ( ) Black or African American ( ) Hispanic ( ) Asian ( ) American Indian or Alaska Native ( ) Native Hawaiian or Other Pacific Islander ( ) White Voluntary (not used for admission)

Citizenship: USA ( ) Non-U.S. Citizen (specify country) ( ) Non-U.S. Citizen on permanent status ______________ Copy of both sides of permanent resident card must be attached

If you wish to request accommodations under The Americans with Disabilities Act (ADA) or Section 504 of The Rehabilitation Act of 1973, as amended, contact JSU=s Office of Disability Support Services at (256) 782-8380. Information regarding race, national origin or disability status will not be used for admission purposes.

TERM YOU PLAN TO ENTER JSU - check one: ( ) Fall ( ) Spring ( ) May ( ) Summer I ( ) Summer II

GRADUATE ENTRY CLASSIFICATION-check one: ( ) Degree Seeking ( ) Add-on Teacher Certification ( ) Accelerated Senior Privilege ( ) Professional Development ( ) Transient ( ) Certificate - non-education programs (see back)

COPY TO--REGISTRAR ____________ CCBA ____________ OFFICE USE ONLY: CNU ____________ TSC ____________

Date Date Date Date
List in Chronological Order All Colleges/Universities Attended or Currently Attending, Including JSU.

To complete the admission process, one complete official transcript (two for students in the Alternative Fifth-Year Program) from each college or university attended must be sent to the College of Graduate Studies, Jacksonville State University, 700 Pelham Road North, Jacksonville, Alabama 36265-1602. The Graduate Office will obtain JSU transcripts from the Office of Admissions and Records.

<table>
<thead>
<tr>
<th>Institution Attended</th>
<th>Location (city/state/country)</th>
<th>Dates of Attendance (month/year)</th>
<th>Degree</th>
<th>Graduation Date</th>
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UNDERGRADUATE MAJOR: ____________________________ MINOR: ____________________________

GRADUATE MAJOR (if applicant has previously received graduate degree): ____________________________

Self-Disclosure Introduction
Jacksonville State University (JSU) is committed to maintaining a safe, learning centered setting for all persons in the community. In support of this commitment, JSU requires all applicants to answer questions related to disciplinary history at educational institutions and felony history. Previous disciplinary action and/or felony history will not automatically bar applicants from admission but will require review.

Self-Disclosure Questions
Are you on academic probation from last college attended? ( ) Yes ( ) No
Are you on academic suspension from last college attended? ( ) Yes ( ) No
Are you on disciplinary probation from last college attended? ( ) Yes ( ) No
Are you on disciplinary suspension from last college attended? ( ) Yes ( ) No
Have you ever been convicted of a felony? ( ) Yes ( ) No
Degree/Program You Plan to Pursue (check one)

**DOCTOR OF SCIENCE (DSc)**
- ( ) Emergency Management

**EDUCATIONAL SPECIALIST (Ed.S.)**
- ( ) Counselor Education /Clinical Mental Health Counseling
- ( ) Counselor Education/School Counseling
- ( ) Instructional Leadership
- ( ) Library Media
- ( ) Physical Education (P-12)
- ( ) Teacher Leader

**MASTER OF SCIENCE IN EDUCATION (MSE)**
- ( ) Early Childhood Education
- ( ) Early Childhood Education Special Education
- ( ) Instructional Leadership
- ( ) Elementary Education
- ( ) Library Media
- ( ) Music Education (Master of Arts with a major in music)
  - Check one: ( ) Instrumental or ( ) Vocal Choral
- ( ) Physical Education
  - Check one: ( ) P-12 Teacher Ed ( ) Human Performance
  - ( ) Nutrition
- ( ) Reading Specialist
- ( ) Secondary Education – Teaching Fields (Check one):
  - ( ) Biology
  - ( ) Business Marketing Education (6-12)
  - ( ) English Language Arts
  - ( ) Family and Consumer Sciences
  - ( ) General Science
  - ( ) History
  - ( ) Mathematics
  - ( ) Social Science
- ( ) School Counseling (Master of Science with a major in counselor education)
- ( ) Special Education/Collaborative Teacher (K-6)
- ( ) Special Education/Collaborative Teacher (6-12)

**MASTER OF ARTS (MA)**
- ( ) English
- ( ) Liberal Studies
- ( ) History
- ( ) Music (Check one of the two following concentrations):
  - ( ) Music Education (must hold teaching certificate)
  - ( ) General Music (not a teaching certificate program)
  - ( ) Instrumental or ( ) Vocal/Choral

**MASTER OF ARTS IN NURSING (MSN)**
- ( ) Counselor Education/School Counseling (non-certification track)
- ( ) Community Health Nursing
- ( ) Certificate in Emergency Management
- ( ) Certificate in Environmental Science Management
- ( ) Certificate in Geographical Information Systems
- ( ) Certificate in Nursing Education
- ( ) Certificate in Sport Management
- ( ) Professional Development
- ( ) Transient

**MASTER OF BUSINESS ADMINISTRATION (MBA)**
- ( ) Accounting
- ( ) General

**MASTER OF PUBLIC ADMINISTRATION (MPA)**
- ( ) Administrative Management
- ( ) Criminal Justice
- ( ) Education
- ( ) Emergency Management
- ( ) Environmental Science Management
- ( ) Geographical Information Systems
- ( ) Political Science

**MASTER OF SCIENCE (MS)**
- ( ) Biology
- ( ) Computer Systems and Software Design (Check one of the following two concentrations):
  - ( ) General
  - ( ) Information Security and Assurance
- ( ) Counselor Education/Clinical Mental Health Counseling
- ( ) Counselor Education/School Counseling (certification track)
- ( ) Counselor Education/School Counseling (non-certification track)
- ( ) Criminal Justice
- ( ) Emergency Management
- ( ) Manufacturing Systems Technology
- ( ) Mathematics
- ( ) Psychology
- ( ) Sport Management (certification track)
- ( ) Sport Management (non-certification track)

**ALTERNATIVE 5TH YEAR PROGRAM (MSE)**
- ( ) Early Childhood Education (P-3)
- ( ) Elementary Education (K-6)
- ( ) Physical Education (P-12)
- ( ) Secondary Education – Teaching Fields (Check one):
  - ( ) Biology
  - ( ) Business Marketing Education (6-12)
  - ( ) English Language Arts
  - ( ) Family and Consumer Sciences
  - ( ) General Science
  - ( ) History
  - ( ) Mathematics
  - ( ) Social Science
- ( ) Special Education/Collaborative Teacher (K-6)
- ( ) Special Education/Collaborative Teacher (6-12)
- ( ) Music (Master of Arts with a major in music)
  - Check one: ( ) Instrumental or ( ) Vocal/Choral

**MASTER OF SCIENCE IN NURSING (MSN)**
- ( ) Community Health Nursing

**NON-DEGREE**
(for certificates, go to [www.jsu.edu/graduate/disclosure.html](http://www.jsu.edu/graduate/disclosure.html))
- ( ) Class A/5th Year Teacher Certification – Area:
- ( ) Class AA/6th Year Teacher Certification – Area:
- ( ) Certificate in Emergency Management
- ( ) Certificate in Environmental Science Management
- ( ) Certificate in Geographical Information Systems
- ( ) Certificate in Nursing Education
- ( ) Certificate in Sport Management
- ( ) Professional Development
- ( ) Transient
This Section To Be Completed by Students Pursuing An Education Degree Or Teacher Certification

For the program checked above, what state do you intend to seek teacher certification:
Alabama__________ Georgia __________  Other _________________
(Please specify state)

Teaching Certificate(s) you now hold (must be clear and renewable):
Class B/4th year ____________  Class A/5th year ____________  Class AA/6th year ____________

State(s) in which certificate(s) issued _______________________   _______________________   ______________________

Check area(s) of certification you hold and submit a copy of each teaching certificate to the College of Graduate Studies:
(   ) Early Childhood (P-3)   (   ) Elementary (K-6)
(   ) Elementary/Secondary (K-12)   (   ) Middle/Junior High School (4-8)
Area of Certification: _________________________________   Area of Certification: _________________________________
(   ) Secondary (6-12)   (   ) Other
Area of Certification: _________________________________

Effective no later than the beginning of the fall 2008 semester, any candidate applying for admission to a State-approved teacher education program shall be required to be fingerprinted for a criminal history background check through the Alabama State Department of Education to the Alabama Bureau of Investigation (ABI) and the Federal Bureau of Investigation (FBI) pursuant to Act 2002-457.

I understand that withholding information or giving false information on this application may make me ineligible for admission to, or continuation in, Jacksonville State University. I certify that all information is true, correct, and complete. Further, if I am admitted to Jacksonville State University, I agree to abide by the rules and regulations of the University. My permission is given to the University to obtain additional information pertinent to my academic record from other schools.

Please check the appropriate box:
(   ) I affirm that I am a legal resident of Alabama or a legal resident of one of the following Georgia counties: Bartow, Carroll, Chattooga, Coweta, Douglas, Floyd, Haralson, Heard, Paulding, or Polk. (Documentation may be required.)

(   ) I am not a legal resident of Alabama or one of the above mentioned Georgia counties.

SIGNATURE: ___________________________________________ DATE: _______________________

Jacksonville State University is an equal opportunity/affirmative action institution.

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