

JACKSONVILLE STATE UNIVERSITY  
Jacksonville, Alabama

The Medical Record Form becomes a part of the permanent confidential JSU STUDENT HEALTH CENTER RECORD. It serves as the basis for decisions concerning activities at the University in which health status is involved and as a background for treatment by University physicians. Information from the health information form may not be released to a third party unless an acceptable authorization in compliance with State and Federal Regulations is furnished to the SHC.

MAIL TO: Director of Student Health  
Services Student Health Center  
Jacksonville State University  
Jacksonville, Alabama 36265

or FAX TO: 256-782-5307

Please complete this form by printing in ink legibly or typing.

NAME: \_\_\_\_\_

                    Last  First  Middle

PERMANENT HOME ADDRESS: \_\_\_\_\_  
Street or P.O.B.#

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
D.O.B. \_\_\_\_\_ M \_\_\_\_ F \_\_\_\_ SS# \_\_\_\_\_ Marital Status \_\_\_\_\_  
Mo./Day/Year \_\_\_\_\_ Single, Divorced, Married \_\_\_\_\_

Name of Parents, Guardian, Spouse (Circle one):

---

Name \_\_\_\_\_

---

Street

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone# (     ) \_\_\_\_\_

## STATEMENT AND SIGNATURE BY APPLICANT AND PARENT OR GUARDIAN

All statements in this form are true to my knowledge and I have no abnormality, limitation, or restriction not mentioned in this record. I understand that this form is a part of my official application to the University. I agree to notify the Student Health Center of any change that occurs in my physical or mental health either prior to my registration or while I am a student at JSU. I give permission for such diagnostic, therapeutic and operative procedures as may be deemed necessary.

Date \_\_\_\_\_ Signed \_\_\_\_\_  
Signature of Applicant

I give permission for such diagnostic, therapeutic and operative procedures as may be deemed necessary for my son/daughter. (Where practical you will be notified by telephone before any procedures are done.) Parental signature is not required if the student is nineteen (19) years of age or older.

Date \_\_\_\_\_ Signed \_\_\_\_\_  
Signature of Parent or Guardian

Under the Family Educational and Privacy Rights Act of 1974, medical records may be disclosed only to a physician or other appropriate professional of the student's choice, or pursuant to court order or other legal process.

IN CASE OF EMERGENCY NOTIFY:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

| Street | City | State | Zip |
|--------|------|-------|-----|
|        |      |       |     |

Telephone #- (      )      Applicant's Signature: \_\_\_\_\_

# MEDICAL INSURANCE INFORMATION

COMPANY \_\_\_\_\_

NAME OF INSURED \_\_\_\_\_

CONTRACT NUMBER \_\_\_\_\_ GROUP# \_\_\_\_\_

\_\_\_\_\_ DO NOT HAVE MEDICAL INSURANCE

LIST ANY OPERATIONS AND/OR INJURIES YOU HAVE HAD AND DATES:

\_\_\_\_\_

| DO YOU HAVE OR HAVE YOU EVER HAD ANY OF THE FOLLOWING: |  | YES | NO |
|--|--|-----|----|
| 1.   | Diabetes                                   |     |    |
| 2.   | Rheumatic Fever                            |     |    |
| 3.   | Heart Problems or Disease                  |     |    |
| 4.   | Asthma                                     |     |    |
| 5.   | Tuberculosis                               |     |    |
| 6.   | Allergies (drug, food, and other, specify) |     |    |
| 7.   | Kidney or Bladder Disease                  |     |    |
| 8.   | Ulcer                                      |     |    |
| 9.   | High Blood Pressure                        |     |    |
| 10.  | Seizure Disorder                           |     |    |
| 11.  | Emotional Disorder                         |     |    |
| 12.  | Orthopedic Disorder                        |     |    |
| 13.  | Vision Impairment                          |     |    |
| 14.  | Hearing Impairment                         |     |    |
| 15.  | Speech Impairment                          |     |    |
| 16.  | Cancer                                     |     |    |
| 17.  | Menstrual Disorder                         |     |    |
| 18.  | Chicken Pox                                |     |    |
| 19.  | Other (Describe)                           |     |    |

DETAILS OF ALL YES ANSWERS: \_\_\_\_\_

LIST ALL MEDICATIONS YOU ARE TAKING AND DOSAGE: \_\_\_\_\_

\_\_\_\_\_

| IMMUNIZATION INFORMATION | Dates |
|--------------------------|-------|
| Tetanus, Diphtheria      | _____ |
| Oral Polio Vaccine       | _____ |
| Measles                  | _____ |
| Mumps                    | _____ |
| Rubella                  | _____ |
| Tuberculin Test, results | _____ |

**MEASLES**

**\*DOCUMENTATION OF MEASLES INFECTION, IMMUNITY OR VERIFICATION OF TWO DOSES OF VACCINE REQUIRED IF BORN IN OR AFTER 1957.**

\* PHYSICIAN SIGNATURE OR CLINIC STAMP NEEDED FOR IMMUNIZATION VERIFICATION \_\_\_\_\_

DATE \_\_\_\_\_