

JSU Bid # 18-06-26-0043
Issue Date: 6/11/2018
Description: Natural Gas Kiln

Return Original Bid To: Jacksonville State University
Room 324 Bibb Graves Hall
Jacksonville, AL 36265

Questions should be directed to Denise Hunt, Director of Procurement & Fixed Assets, at 256 782 5152.

This bid will be opened at 10:00 AM CST on Tuesday, June 26, 2018.

1. Pursuant to the provisions of the State of Alabama Competitive Bid law, Jacksonville State University will receive sealed bids for the procurement of equipment, materials, or services described/specified on the attached documents. Jacksonville State University is exempt from Federal Excise and State Sales Tax.
2. **Bids should be sealed and have the bid number and opening date clearly marked on the outside of the bid package. Contractors must be licensed under provisions of Title 34, Chapter 8 Code of Alabama. Per Section 34-8-8 (b) All owners receiving bids pursuant to this chapter shall require the person, firm, or corporation to include his or her current license number on the bid. The owner shall reject all bids that do not contain the current license number of the general contractor submitting the bid. Bids should be typed or printed legibly in ink. Bids must be signed in ink.**
3. Bids must be received in the Office of Procurement by the date and time listed above. **Bids cannot be faxed or emailed. Bids received after the time listed above will not be accepted for any reason.**
4. **All bid prices must include shipping charges (FOB Jacksonville State University) unless bid is for services only.**
5. References to name brands are for design, quality, and identification purposes only and are not intended to exclude vendors or restrict bidding. If a substitution is offered, please indicate any differences.
6. Alabama law (section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting and remitting Alabama state and local sales, use and and/or lease tax on all taxable sales and leases into Alabama. **By submitting this bid, the bidder is hereby certifying that they are in full compliance with State of Alabama Act No. 2006-557 and acknowledges that the awarding authority may declare the contract void if the certification is false. Vendor should submit documentation of registration with the Federal E Verify system with bid response. Vendor should also submit the original State of Alabama Vendor Disclosure Statement with bid response. A bid cannot be awarded without these documents.**
7. Bidder certifies by submitting a response to this bid request that neither the company nor any of its employees who will provide or perform services under this contract have been debarred, suspended or otherwise declared ineligible from receiving Federal contracts and subcontracts.

Jacksonville State University reserves the right to accept or reject all bids or any portion thereof and unless specified by the bidder, to accept any or all items in the bid. In the event the University elects to award on an "all or "none Basis", this will be stated in the bid specifications.

By signing this contract, the contracting parties **affirm**, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

Company Name _____ Telephone _____
Address _____ Fax _____
City _____ State _____ Zip Code _____
Email Address _____

Signature of Company Official _____ Date _____
Printed Name of Official _____

REQUIREMENTS/SPECIFICATIONS

The University is seeking bids for the supply of a natural gas kiln. The supplier and catalog number are provided to set quality standards and sizes and are for convenience purposes only. Any and all references to manufacturers, suppliers, catalog numbers, etc., are intended to set minimum features, specifications and quality standards and for convenience and descriptive purposes. All items are to be used for instructional purposes and JSU reserves the right to reject any item that JSU deems unsuitable for such instruction. **This bid will be opened at 10:00 AM CST June 26, 2018 in Room 324 Bibb Graves Hall.**

JSU realizes that each manufacturer may have a different patented feature making their product unique; therefore, the bidder should identify such unique features and include the details outlining the value this adds to the quoted kiln.

The total price (unit price) noted below must be a delivered price and include any set up and training necessary for the kiln to be fully operational as well as include all required accessories needed for full and effective use in an educational environment. Installation will be performed by qualified personnel at JSU and should not be quoted by supplier.

Bidder should include specifications and requirements for appropriate venting.

Award factors of this bid will be based upon the following parameters: **Total Cost**, **Instructional Value** and **Warranty**. JSU reserves the right to choose the most responsible bidder based on all award factors equally.

Only Qualified Bids will be considered:

Qualified bids must contain:

- ❖ Complete bid file with all appropriate signatures
- ❖ Completed Bid Sheet
- ❖ Attached copy of supplier quote on supplier letterhead
- ❖ Supplier quote to include delivery commitment after receipt of order
- ❖ Any documentation necessary to support alternative manufacturer and part number
- ❖ Complete warranty information to include location of nearest technician(s)
- ❖ Original notarized State of Alabama Disclosure Statement
- ❖ Federal E Verify Memorandum of Understanding

QUOTE

Item 1: Gas Kiln

QTY: 1

Unit Price:\$ _____

Minimum Requirements:

Bailey Pottery Equipment part number M-404-210-SODA Natural Gas Kiln

18/C SODA Kiln, stainless steel exterior, double painted frame, extra stainless steel shielding, 6 SODA ports with stainless hoods, stainless burners, 2660 high alumina brick lining, stainless air manifold cover. Kiln must have all the Intertek laboratories gas safety certification ADN label. Kiln must include all components required to meet or exceed Intertek Laboratories gas safety standards.

Peripheral Options:

Item 2: Air Manifold System P/N: M-404-300A

Qty: _____ **Unit Price:** \$ _____

Alt P/N &
Description: _____

Item 3: Maxitrol P/N: 404-325-4

Qty: _____ **Unit Price:** \$ _____

Alt P/N &
Description: _____

Item 4: High Limit Safety System P/N: M-404-090 #1

Qty: _____ **Unit Price:** \$ _____

Alt P/N &
Description: _____

Item 5: Residual Hood for 18C P/N: 404-RES-18C

Qty: _____ **Unit Price:** \$ _____

Alt P/N &
Description: _____

Item 6: Burner Port Hoods P/N: M-404-075

Qty: _____ Unit Price: \$ _____

Alt P/N &
Description: _____

Item 7: Spy Port Hoods P/N: M-404-076

Qty: _____ Unit Price: \$ _____

Alt P/N &
Description: _____

Item 8: Draft Inducer- 500 CFM P/N: 404-4C732

Qty: _____ Unit Price: \$ _____

Alt P/N &
Description: _____

Item 9: Nitride Bonded Furniture Kit P/N: F-18-C-NB

Qty: _____ Unit Price: \$ _____

Alt P/N &
Description: _____

Item 10: 8" Stainless Combustion Hood P/N: M-404-071

Qty: _____ Unit Price: \$ _____

Alt P/N &
Description: _____



State of Alabama Disclosure Statement

Required by Article 3B of Title 41, Code of Alabama 1975

ENTITY COMPLETING FORM

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

This form is provided with:

Contract Proposal Request for Proposal Invitation to Bid Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

Yes No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

STATE AGENCY/DEPARTMENT	TYPE OF GOODS/SERVICES	AMOUNT RECEIVED

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

Yes No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

STATE AGENCY/DEPARTMENT	DATE GRANT AWARDED	AMOUNT OF GRANT

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF PUBLIC OFFICIAL/EMPLOYEE	ADDRESS	STATE DEPARTMENT/AGENCY

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL/ PUBLIC EMPLOYEE	STATE DEPARTMENT/ AGENCY WHERE EMPLOYED

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

NAME OF PAID CONSULTANT/LOBBYIST	ADDRESS

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature _____ Date _____

Notary's Signature _____ Date _____ Date Notary Expires _____

Article 3B of Title 41, Code of Alabama 1975 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.