

**Northeast Alabama Chapter of the
Alabama Society of Certified Public Accountants
Student Application – Fall 2009 thru Spring 2010 (Due January 30, 2009)**

Name: _____ Expected Graduation Date: _____

Student Number: _____ Birth Date: _____

Current Mailing Address _____

Home Address (if different) _____ E-mail: _____

Phone Number _____ Major _____ Major GPA _____

Overall GPA _____

Are you a U.S. Citizen? _____ Married _____ Single _____ Number of Dependents _____

Are you a full-time Student? _____ Planning a Career in Accounting? _____

Which career track would you prefer? Private Industry _____ Governmental _____

Public Accounting as a CPA _____ Other (Specify) _____

Are you a student member of the Alabama Society of CPAs? _____

Anticipated number of hours of enrollment at JSU in the:

(1) Fall 2009 term? _____ (2) Spring 2010 term? _____

Please describe any financial assistance that you know you will be receiving during the next school year (Fall 2009 thru Spring 2010):

List the Accounting courses you will have completed thru Fall 2008:

Leadership Positions, Club Memberships, Honors, Campus Involvement and Other Pertinent Information:

Faculty Sponsor _____ Student Signature _____